

**TO:** **Mail Stop 8**  
**Director of the U.S. Patent and Trademark Office**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**REPORT ON THE  
FILING OR DETERMINATION OF AN  
ACTION REGARDING A PATENT OR  
TRADEMARK**

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court **District of Delaware** on the following

Trademarks or  Patents. ( the patent action involves 35 U.S.C. § 292.)

| DOCKET NO.                                | DATE FILED<br>July 28, 2011 | U.S. DISTRICT COURT<br>District of Delaware |
|---|-----------------------------|---|
| PLAINTIFF<br><br>ROVI CORPORATION, et al. | DEFENDANT<br><br>HULU, LLC  |   |
| PATENT OR TRADEMARK NO.                   | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK               |
| 1 6,396,546 B1                            | May 28, 2002                | United Video Properties, Inc.               |
| 2 7,103,906 B1                            | Sep. 5, 2006                | Rovi Technologies Corporation               |
| 3 7,769,775 B2                            | Aug. 3, 2010                | Gemstar Development Corporation             |
| 4   |                             |   |
| 5   |                             |   |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED              |                                | INCLUDED BY                         |  |   |  |
|----------------------------|--------------------------------|-------------------------------------|--|---|--|
|                            |                                | <input type="checkbox"/> Amendment  |  | <input type="checkbox"/> Answer         |  |
|                            |                                | <input type="checkbox"/> Cross Bill |  | <input type="checkbox"/> Other Pleading |  |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK       |  |   |  |
| 1                          |                                |                                     |  |   |  |
| 2                          |                                |                                     |  |   |  |
| 3                          |                                |                                     |  |   |  |
| 4                          |                                |                                     |  |   |  |
| 5                          |                                |                                     |  |   |  |

In the above-entitled case, the following decision has been rendered or judgement issued:

**DECISION/JUDGEMENT**

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|